

ARMY PUBLIC SCHOOL BASISHTHA

SELECTION OF TEACHING AND NON TEACHING (DRIVER) STAFF FOR ADHOC POST THROUGH LSB (LOCAL SELECTION BOARD)-2026-27

| | | | |
|----|---|--------------------|---------------------|
| 1. | <p>Applications are invited for Adhoc Appointment for teaching and non-teaching staff at Army Public School Basistha. Only those who fulfill the qualification criteria will be called for interview.</p> <p>Before filling of the form, please visit our School website for Qualification Requisites (QR), age and other details www.apsbasistha.org.</p> | | |
| 2. | Anticipated/Tentative vacancies in respect of Army Public School Basistha of LSB are as under:- | | |
| | Subject | Pre-Primary | Non-Teaching |
| | Pre-Primary Teacher | 04 | - |
| | Driver | - | 01 |
| 3. | (a) Last date for submission of application is 06 Jun 2026 to Army Public School Basistha. (b) Dates of Interview will be intimated later. | | |
| 4. | Candidates to apply with ONE application for one post . | | |
| 5. | Salary : As per AWES Norms. | | |
| 6. | How To Apply:- Candidates may apply on prescribed application form available on school website www.apsbasistha.org Candidates may download the application form through the above website. Duly completed form in all respect, alongwith self-attested photocopy of all testimonials (Academic& experience)and demand Draft of Rs.250/- (Rupees Two Hundred Fifty only) (non-refundable) in favour of Army Public School Basistha. List of shortlisted candidates for interview will be intimated via email/phone. The school management reserves all rights of selection/rejection based on QR/Experience/Merit. Note –No applications will be accepted via email. Only hardcopy by hand/post will be accepted. | | |
| 7. | Please Visit School Website for all other details & information. | | |

**ADVERTISEMENT FOR INTERVIEW : LOCAL SELECTION BOARD(LSB)-2026 FOR
SELECTION OF PRE-PRIMARY TEACHERS & NON-TEACHING STAFF ON ADHOC
BASIS FOR THE ACADEMIC SESSION 2026-27 FOR ARMY PUBLIC SCHOOL
BASISTHA**

1. **Qualifications Required:**

Minimum qualifications for the Post of Teachers in Army Public Schools candidates is as per Appendix- C of AWES Guidelines for Selection of Teachers in Army Public Schools.

Note:-

- (a) In addition to the minimum aggregate percentages mentioned at Appendix-C, a candidate should have scored not less than 50% marks in each of the subjects in which they have graduated/post-graduated. The detailed mark-sheets will be scrutinized during the interview process.
- (b) Aggregate percentage will be based on the marks for the entire duration of Graduation/Post-Graduation.

2. **Age and Experience Criteria Of Candidates : As on 1st Apr of the year of Appointment, the Age & Experience of the candidates should be as under :-**

(a) **Army Spouses:**

| Sr No. | Age(Years)as on1 st Apr2026 | Minimum Experience Required (Teaching) | Remarks |
|--------|--|--|--------------------------|
| (i) | Below 40 | NIL | - |
| (ii) | 40 to 55 Years | 05 Years | Experience is cumulative |

(b) **Others(Experience):**

| Sr No. | Age(Years) as On 1 st Apr 2026 | Minimum Teaching Experience Required | Remarks |
|--------|---|---|--------------------|
| (i) | Below 40 | Fresh Candidates (No Teaching Experience) | - |
| (ii) | 40 to 55 Years | 05 Years | In last ten years. |

3. **Salary : As per AWES guidelines.**

4. **Date of Interview:** List of shortlisted candidates for interview will be intimated via email/phone.

- 5. (a) **Last Date of submission of Application Forms : 06 Jun 2026.**
- (b) Candidates to report at 08:00 am on the scheduled dates of Interview.
- (c) Shortlisted eligible candidates will be called for interview, Teaching Skill Test & Computer Proficiency Test.
- (d) Candidates to send the Application Forms completed in all respects through **registered/speed post**. Candidates can also submit the application forms by hand in the school i.e at APS Basistha on all working days during school hours.
- (e) No application will be accepted via E-mail.
- (f) If the number of candidates is more, the schedule dates & duration of interview may be extended further.

**ADVERTISEMENT FOR INTERVIEW : LOCAL SELECTION BOARD (LSB-2026) FOR
SELECTION OF PRE-PRIMARY TEACHERS AND NON TEACHING(DRIVER) STAFF
ON ADHOC BASIS FOR THE ACADEMIC SESSION 2026-27
FOR ARMY PUBLIC SCHOOL BASISTHA**

Address for sending the application form sand Mode of Payment:

| Sr No | Name of School Applying for | Address of School, Contact Number & Email-ID. | Demand Draft (From any Nationalized Bank) |
|-------|-----------------------------|--|--|
| 01 | Army Public School Basistha | Army Public School Basistha, Opp Ram Mandir, Basistha Mandir Road, Basistha, Guwahati-29 Contact Number-9387122322 Email ID – as.basistha@gmail.com | Amount: Rs 250/- Drawn in favour of : Army Public School Basistha Payable at : Guwahati |

Appendix C

MINIMUM QUALIFICATIONS FOR TEACHERS IN ARMY PUBLIC SCHOOL BASISTHA

| S.No | Name of Post | Qualification |
|------|--------------|---|
| 1. | Pre-Primary | (a) Graduation with minimum 50% marks and Nursery Teaching Training. (b) Fluent in English and Hindi. (c) Pleasant personality. (d) Teaching experience at nursery/primary level (Desirable). (e) Capable of handling co-curricular activities. (f) Preferably ECCE qualified. |
| 2 | Driver | (a) An eligible candidate with valid Driving License. (b) Adequate knowledge for maintenance of vehicles. |

ARMY PUBLIC SCHOOL BASISTHA
APPLICATION FOR TEACHING STAFF & NON-TEACHING STAFF

Application form for the post of _____
School where you would like to work _____

Please paste
recent
passport size
colour
photograph
Do not staple

1 PERSONAL DATA:

- (a) Name in full (Block letters) : _____
- (b) Son/Daughter/wife of : _____
- (c) Date of Birth : _____
- (d) Nationality : _____
- (e) State : _____

(f) Address -----

- (g) Contact Details:-
Landline No (with STD Code) -----
Mob No -----
Email ID -----

2. PRESENT/PREVIOUS OCCUPATION:

- (a) Designation of Post : _____
- (b) Name and Address of Institution/Organization : _____
- (c) Designation of superior In-charge : _____
- (c) Contact No of superior (for verification if need be) : _____
- (d) Period of notice you will have to give, if selected? : _____

(d) What salary are you drawing? : _____

3 FAMILY LIFE

- (a) Marital status Single/Married/Widowed
- (b) If married/widowed Name & occupation of spouse No of children with age and sex

4. **EDUCATIONAL RECORDS: School, College Or University**

Give details of all exams starting from Secondary School onwards

| Examination | Marks Obtained | Percentage | Division | Year of passing | Subjects taken | Name of University/ Board/Institute |
|-------------|----------------|------------|----------|-----------------|----------------|-------------------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

Graduation/Post Graduation through correspondence or regular

5. Have you cleared CSB: _____ CTET/STET: _____
 (date) (date)

6. Name of classes you would prefer to teach with subjects:-

(a) Classes _____ (b) subjects: _____

7. Training in NCC, scouting, Music /Art, Dramatics or other such activities, Give rank, status/proficiency achieved.....

8. Merit Scholarship won? If so what? _____

9. Languages you can read write and speak fluently.

(a) (b) (c)

10. Any books/ articles written? If so, give their titles/ Magazines in which published?

11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment(if there is not enough space attach a separate sheet).

| Experience as PGT year (Exact dates to be indicated) | | School/College | Subject taught | Classes taught | No of pupils taken | Total Experience in Years |
|--|----|----------------|----------------|----------------|--------------------|---------------------------|
| From | To | | | | | |
| | | | | | | |
| Experience as TGT year (Exact dates to be indicated) | | | | | | |
| From | To | | | | | |
| | | | | | | |
| Experience as PRT year (Exact dates to be indicated) | | | | | | |
| From | To | | | | | |
| | | | | | | |

Include any other post held which are relevant to the field of Education

12. **APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? _____
- (b) Other area(Cultural activities): _____

13. (a) Can you take indoor/outdoor games with boys and girls?
Indoor Boys : _____ Outdoor Boys: _____
_____ Girls : _____ Girls: _____
Which major games do you play? _____

14. **HEALTH:**

- (a) What kind of health do you keep?.....
- (b) Do you need any medical treatment/assistance for the disease you are suffering from.....
- (c) Are you differently abled? Give details

15. **CO-CURRICULARACTIVITIES/GAMESANDSPORTS**

What co-curricular activities can you teach? _____

16. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:
- (b) Any experience on working on computer Details.
- (c) Do you own a personal Laptop, if yes give details:
- (d) Your knowledge of computer hardware:

17. **OTHEREACTIVITES**

- (a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

- (i) _____
- (ii) _____

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

- (a) Name: _____ (b) Name _____
_____ Address _____
_____ Address: _____

19. I have/have not been selected at the CSB Interviews held at _____ on _____
And I have been/have not been selected for appointment at _____.

Agreement:

20. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools
- (b) I undertake to serve the school till the end of the final term, i.e upto the finalization of the results of the class taught or a period specified/ fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
- (d) I solemnly state the all the above particulars/ statements are true to the best of my knowledge and belief.

Date.....

.....

(Signature of applicant)