

**ARMY PUBLIC SCHOOL, JORHAT**  
**MES GATE, ROWRIAH, JORHAT(ASSAM) - 785004**  
**LOCAL SELECTION BOARD**

1. REQUIREMENT OF STAFF FOR THE FOLLOWING **ADHOC VACANCIES** FOR TEACHING, & ADM STAFF:-

Ser No	Posts	
1.1.	PGT	Pol Science
1.2.		Home Science
1.3.	TGT	Maths
1.4.		Computer
1.5.	PRT	All subjects
1.6.	Balvatika	Mother Teacher
1.7.	Adm Staff	UDC
1.8.		Receptionist
1.9.		Adm Supervisor
1.10	Counsellor	
1.11	Special Educator	

**Note** : 1. Application can be collected from Army Public School, Jorhat or downloaded from website [www.apsjorhat.org](http://www.apsjorhat.org). Application duly completed along with all the testimonials and payment of Rs 250/- through Demand Draft should be sent directly to Principal, Army Public School, Jorhat, MES Gate, Rowriah, P.O – Chaliha – Jorhat (Assam),PIN – 785004 through registered post / by hand.

2. **Qualification Requisites& Salary Structure**.Details are available at our School website [www.apsjorhat.org](http://www.apsjorhat.org)

3. Last date for submission of application is 07 Jul 2026 by 1400hrs.

4. No TA/DA admissible.

5. Only shortlisted candidates will be called for Interview.

Sd/-xxx  
Principal  
Army Public School, Jorhat

### CONSOLIDATED MONTHLY SALARY

<b>Ser No</b>	<b>Post/ Designation</b>	<b>Salary</b>
1	PGT	32,928.00
2	TGT	31,164.00
3	PRT	30,576.00
4	Counsellor	30,576.00
5	Special Educator	30,576.00
6	UDC	21,000.00
7	Balvatika Teacher	20,000.00
8	Receptionist	15,000.00
9	Adm Supervisor	16,800.00

**ARMY PUBLIC SCHOOLS**  
**APPLICATION FOR TEACHING / NON-TEACHING & ADM STAFF**

Application form for the post of TGT/PRT/PPT/Other Staff :-

School where you would like to work :-

Paste your  
recent coloured  
passport size  
photograph.

Do not staple.

1. **PERSONAL DATA:**

(a) Name in full (Block letters) : \_\_\_\_\_

(b) Son/Daughter/Wife of : \_\_\_\_\_

(c) Date of Birth : \_\_\_\_\_

(d) Nationality : \_\_\_\_\_

(e) State : \_\_\_\_\_

(f) Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(g) Contact Details

Mob No. : \_\_\_\_\_

E-mail ID : \_\_\_\_\_

2. **PRESENT/PREVIOUS OCCUPATION:**

(a) Designation of Post : \_\_\_\_\_

(b) Name and Address of the : \_\_\_\_\_  
Institution/Organization

(c) Designation of superior : \_\_\_\_\_  
In-charge

(d) Contact No of superior : \_\_\_\_\_  
(for verification if need be)

(e) Period of notice you will : \_\_\_\_\_  
have to give, if selected?

(f) What salary are you drawing? : \_\_\_\_\_

3. **FAMILY LIFE**

(a) Marital Status : Single/Married/Widowed

(b) If married/widowed : Name & occupation of spouse  
\_\_\_\_\_

(c) No. of children with age and sex : \_\_\_\_\_  
\_\_\_\_\_

4. **EDUCATIONAL RECORDS:** **School, College Or University**

Give details of all exams starting from matriculation or equivalent

Examination	Marks Obtained	%	Division	Year of Passing	Subjects taken	Name of University/Board/Institute

**Graduation / Post Graduation through correspondence or regular** \_\_\_\_\_5. Have you cleared OST: \_\_\_\_\_ CTET/TET : \_\_\_\_\_  
(date) (date)

6. Name of the classes you would prefer to teach with subjects:

(a) Classes \_\_\_\_\_

(b) Subjects \_\_\_\_\_

7. Training in NCC, Scouting, Music/Art, Dramatics or other such activities, give rank, status/proficiency achieved \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Merit Scholarship won? If so what? \_\_\_\_\_

9. Languages you can read, write and speak fluently.

(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

10. Any books/articles written? If so, give their titles/Magazines in which published?  
\_\_\_\_\_  
\_\_\_\_\_

**11. EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet.)

Experience as PGT (Exact dates to be indicated)		School/College	Subject(s) taught	Classes taught	No of pupils taken	Total Exp in Years
From	To					
Experience as TGT (Exact dates to be indicated)						
From	To					
Experience as PRT / PPT year (Exact dates to be indicated)						
From	To					
Experience as Non- Teaching/Other Staff year (Exact dates to be indicated)						
From	To					

Include any other posts held which are relevant to the fields of education

12. **APTITUDE:**

(a) Subject(s) you enjoy teaching most? \_\_\_\_\_

(b) Other area (Cultural activities): \_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : \_\_\_\_\_ Outdoor Boys: \_\_\_\_\_

Indoor Girls : \_\_\_\_\_ Outdoor Girls: \_\_\_\_\_

Which major games do you play? \_\_\_\_\_

14. **HEALTH.**

(a) What kind of health do you keep ? .....

(b) Do you need any medical treatment/assistance for the disease you are suffering from .....

(c) Are you differently abled? Give details.

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities you can teach? \_\_\_\_\_

16. **COPMPUTER KNOWLEDGE (Separate sheet can be attached)**

(a) Have you done any Degree/Diploma in Computer? Give details: \_\_\_\_\_

\_\_\_\_\_

(b) Any experience of working in Computer? Give details. \_\_\_\_\_

\_\_\_\_\_

(c) Do you own a personal Laptop? If yes give details \_\_\_\_\_

(d) Your knowledge of computer hardware \_\_\_\_\_

\_\_\_\_\_

17. **OTHER ACTIVITIES**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution.

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(b) Give names of two references, who should know you well personally and have an intimate knowledge of your work (not relatives)

(i) Name \_\_\_\_\_

(ii) Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

18. I have / have not been selected at the CSB Interviews held at \_\_\_\_\_ on \_\_\_\_\_  
and I have been / have not been selected for appointment at \_\_\_\_\_

**Agreement:**

19. If appointed:

- (a) I agree to abide by the AWES Rules and Regulations for Army Public Schools.
- (b) **I undertake to serve the school till the end of the final term, i.e. up to the finalization of the results of the classes taught or a period specified/ fixed by the management.**
- (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the Management.
- (d) I solemnly state that all the above particulars/ statements are true to the best of my knowledge and belief.

Date.....

(Signature of the applicant)

**INSTRUCTIONS TO CANDIDATES**

1. Please download and print the Application Form.
2. All details at Ser No 1 (Personal Data) are mandatory. Fill up in block capitals.
3. Paste one recent coloured Passport Size Photograph on the form and attach one additional photograph for Call Letter.
4. Send by post. No applications will be accepted via email.
5. Send DD for Rs 250/- payable at a bank close to the location of the school.